

Daily Evening Prayer Rite Two

Tuesday April 26, 2022

The Invitatory and Psalter

VERSICLE (BCP p. 117)

All stand

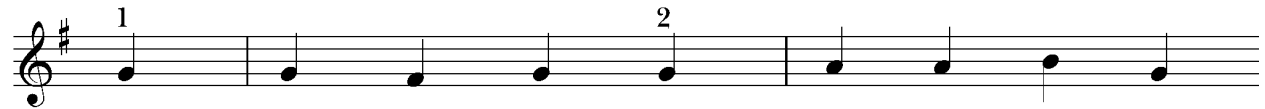
Officiant O God, make speed to save us.

People ***O Lord, make haste to help us.***

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

PHOS HILARON *O gracious Light, Lord Jesus Christ (The Eighth Tune) (H 25)*



1 O gra - cious Light, Lord Je - sus Christ, in
2 Now sun - set comes, but light shines forth, the
3 Wor - thy are you of end - less praise, O



you the Fa - ther's glo - ry shone. Im - mor - tal, ho - ly,
lamps are lit to pierce the night. Praise Fa - ther, Son, and
Son of God, Life - giv - ing Lord; where - fore you are through



blest is he, and blest are you, his ho - ly Son.
Spi - rit: God who dwells in the e - ter - nal light.
all the earth and in the high - est heaven a - dored.

This hymn may be sung unaccompanied as a four-part canon at a distance of one measure.

PSALM 10

- 1 Why do you stand so far off, O LORD, *
and hide yourself in time of trouble?
- 2 The wicked arrogantly persecute the poor, *
but they are trapped in the schemes they have devised.
- 3 The wicked boast of their heart's desire; *
the covetous curse and revile the LORD.
- 4 The wicked are so proud that they care not for God; *
their only thought is, "God does not matter."
- 5 Their ways are devious at all times;
your judgments are far above out of their sight; *
they defy all their enemies.
- 6 They say in their heart, "I shall not be shaken; *
no harm shall happen to me ever."
- 7 Their mouth is full of cursing, deceit, and oppression; *
under their tongue are mischief and wrong.
- 8 They lurk in ambush in public squares
and in secret places they murder the innocent; *
they spy out the helpless.
- 9 They lie in wait, like a lion in a covert;
they lie in wait to seize upon the lowly; *
they seize the lowly and drag them away in their net.
- 10 The innocent are broken and humbled before them; *
the helpless fall before their power.
- 11 They say in their heart, "God has forgotten; *
he hides his face; he will never notice."

12 Rise up, O LORD;
lift up your hand, O God; *
do not forget the afflicted.

13 Why should the wicked revile God? *
why should they say in their heart, "You do not care"?

14 Surely, you behold trouble and misery; *
you see it and take it into your own hand.

15 The helpless commit themselves to you, *
for you are the helper of orphans.

16 Break the power of the wicked and evil; *
search out their wickedness until you find none.

17 The LORD is King for ever and ever; *
the ungodly shall perish from his land.

18 The LORD will hear the desire of the humble; *
you will strengthen their heart and your ears shall
hear;

19 To give justice to the orphan and oppressed, *
so that mere mortals may strike terror no more.

PSALM 11

1 In the LORD have I taken refuge; *
how then can you say to me,
"Fly away like a bird to the hilltop;

2 For see how the wicked bend the bow
and fit their arrows to the string, *
to shoot from ambush at the true of heart.

- 3 When the foundations are being destroyed, *
 what can the righteous do?"
- 4 The LORD is in his holy temple; *
 the LORD'S throne is in heaven.
- 5 His eyes behold the inhabited world; *
 his piercing eye weighs our worth.
- 6 The LORD weighs the righteous as well as the wicked,
 *
 but those who delight in violence he abhors.
- 7 Upon the wicked he shall rain coals of fire and
 burning sulphur; *
 a scorching wind shall be their lot.
- 8 For the Lord is righteous:
 he delights in righteous deeds; *
 and the just shall see his face.

The Lessons

The people sit.

A Reading from the Gospel of John (John 14:8-31).

Philip said to him, 'Lord, show us the Father, and we will be satisfied.' Jesus said to him, 'Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, "Show us the Father"? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than

these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

‘If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you for ever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

‘I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them.’ Judas (not Iscariot) said to him, ‘Lord, how is it that you will reveal yourself to us, and not to the world?’ Jesus answered him, ‘Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me.

‘I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. You heard me say to you, “I am going away, and I am coming to you.” If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. And now I have told you this before it occurs, so that when it does occur, you may believe. I will no longer talk much with you, for the ruler of this world is coming. He has no power over me; but I do as the Father has commanded me, so that the world may know that I love the Father. Rise, let us be on our way.

Reader The Word of the Lord.
People ***Thanks be to God.***

Silence may follow.

**MAGNIFICAT: Tell out, my soul, the greatness of the Lord
(Birmingham) (H 437)**

1 Tell out, my soul, the great - ness of the Lord!
 2 Tell out, my soul, the great - ness of his Name!
 3 Tell out, my soul, the great - ness of his might!
 4 Tell out, my soul, the glo - ries of his word!

Un - num - bered bless - ings give my spi - rit voice;
 Make known his might, the deeds his arm has done;
 Powers and do - min - ions lay their glo - ry by.
 Firm is his prom - ise, and his mer - cy sure.

ten - der to me the prom - ise of his word;
 his mer - cy sure, from age to age the same;
 Proud hearts and stub - born wills are put to flight,
 Tell out, my soul, the great - ness of the Lord

in God my Sa - vior shall my heart re - joice.
 his ho - ly Name— the Lord, the Might - y One.
 the hun - gry fed, the hum - ble lift - ed high.
 to chil - dren's chil - dren and for ev - er - more!

The Prayers

SALUTATION (BCP p. 121)

The people stand or kneel

Officiant The Lord be with you.

People ***And also with you.***

Officiant Let us pray.

THE LORD'S PRAYER (BCP p. 121)

Officiant and People

Our Father in heaven,
 hallowed be your Name,
 your kingdom come,
 your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
 as we forgive those who sin against us.

Save us from the time of trial
 and deliver us from evil.

For the kingdom, the power,
 and the glory are yours,
 now and forever. Amen.

SUFFRAGES (BCP p. 121)

- V. Show us your mercy, O Lord;
R. And grant us your salvation.
V. Clothe your ministers with righteousness;
R. Let your people sing with joy.
V. Give peace, O Lord, in all the world;
R. For only in you can we live in safety.
V. Lord, keep this nation under your care;
R. And guide us in the way of justice and truth.
V. Let your way be known upon earth;
R. Your saving health among all nations.
V. Let not the needy, O Lord, be forgotten;
R. Nor the hope of the poor be taken away.
V. Create in us clean hearts, O God;
R. And sustain us with your Holy Spirit.

FIRST COLLECT (BCP p. 122)

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

SECOND COLLECT (BCP p. 122)

Be our light in the darkness, O Lord, and in your great mercy defend us from all perils and dangers of this night; for the love of your only Son, our Savior Jesus Christ. *Amen.*

PRAYER FOR MISSION (BCP p. 124)

O God and Father of all, whom the whole heavens adore: Let the whole earth also worship you, all nations obey you, all tongues confess and bless you, and men and women everywhere love you and serve you in peace; through Jesus Christ our Lord. *Amen.*

ANTHEM

Order My Steps

THE GENERAL THANKSGIVING (BCP p. 125)

Officiant and People

Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you

in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.

A PRAYER OF ST. CHRYSOSTOM (BCP p. 126)

Officiant and People

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

CONCLUDING VERSICLE (BCP p. 126)

Let us bless the Lord.

Thanks be to God.

CONCLUDING SENTENCE (BCP p. 126)

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen. Ephesians 3:20, 21*