

# **Saint Mark the Evangelist**

## **The Holy Eucharist Rite Two**

### **Monday, April 25, 2022**

For our Clergy Conference, we are looking at the life and witness of Howard Thurman as presented to us by scholar, Dr. Luther Smith. Thurman was himself a poet and mystic, but one of his great contributions to us in this time in history is his serious look at spirituals and their ability to bring about not only spiritual transformation but to effect radical change in the world and its systems of injustice and violence. Slaves were the first singers of spirituals and Thurman argued that they were able to reject the annihilation that they faced daily and to affirm their right to live through their “sung faith.” Howard Thurman wrote:

What greater tribute could be paid to religious faith in general and to their [slaves] religious faith in particular than this: It taught a people how to ride high to life, to look squarely in the face of those facts that argue most dramatically against all hope and to use those facts as raw material out of which they fashioned hope that the environment, with all its cruelty, could not crush.

In these days, it seems critical that we sing the songs that can fashion hope for us that the world with its many cruelties can never crush. We must sing Afro-American Spirituals, the songs of freedom and justice, because they transformed a death dealing past and can remake our present into a life-giving future.

Because of Thurman’s teachings and legacy, the liturgy planning committee has placed a variety of spirituals within the liturgies that we will be celebrating over the course of this Clergy Conference, believing that by singing our faith in this way, we will leave this place prepared and transformed to bring hope into the dark places of our world.

# Entrance Rite

## ENTRANCE HYMN *Leaning on the Everlasting Arms* (LEVAS 196)

1. What a fel - low - ship, what a joy di - vine,  
2. O how sweet to walk in this pil - grim way,  
3. What have I to dread, what have I to fear,

1. Lean - ing on the ev - er - last - ing arms; What a bless - ed - ness,  
2. Lean - ing on the ev - er - last - ing arms; O how bright the path  
3. Lean - ing on the ev - er - last - ing arms; I have bless - ed peace

1. what a peace is mine, Lean - ing on the ev - er - last - ing arms.  
2. grows from day to day, Lean - ing on the ev - er - last - ing arms.  
3. with my Lord so near, Lean - ing on the ev - er - last - ing arms.

Lean - ing, lean - ing, safe and se-cure from all a-larms;

Lean - ing on Je-sus, lean-ing on Je-sus,

Lean - ing, lean - ing, Lean-ing on the ev-er - last-ing arms.

Lean - ing on Je-sus, lean-ing on Je-sus,

## OPENING ACCLAMATION

*The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People* ***And blessed be his kingdom, now and for ever.  
Amen.***

## COLLECT FOR PURITY

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

**OPENING ANTHEM OR SONG OF PRAISE S 280 *Glory to God*  
(Canticle 20) (Powell) (BCP p. 356)**

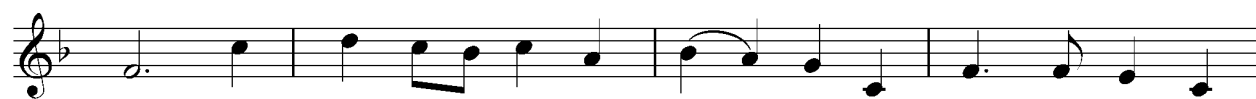
*The following is sung, all standing*



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - mighty God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy



on us; 5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* ***And also with you.***

*Celebrant* Let us pray.

Almighty God, by the hand of Mark the evangelist you have given to your Church the Gospel of Jesus Christ the Son of God: We thank you for this witness, and pray that we may be firmly grounded in its truth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## The Lessons

### FIRST READING: Isaiah 52:7-10

*The people sit.*

A Reading from the book of the prophet Isaiah.

<sup>7</sup>How beautiful upon the mountains  
 are the feet of the messenger who announces peace,  
 who brings good news,  
 who announces salvation,  
 who says to Zion, "Your God reigns."

<sup>8</sup>Listen! Your sentinels lift up their voices,

together they sing for joy;  
for in plain sight they see  
the return of the LORD to Zion.  
<sup>9</sup>Break forth together into singing,  
you ruins of Jerusalem;  
for the LORD has comforted his people,  
he has redeemed Jerusalem.  
<sup>10</sup>The LORD has bared his holy arm  
before the eyes of all the nations;  
and all the ends of the earth shall see  
the salvation of our God.

*Reader*        The Word of the Lord.  
*People*        ***Thanks be to God.***

*Silence may follow.*

## **PSALM: Psalm 2**

*Remain seated.*

<sup>1</sup>Why are the nations in an uproar? \*  
Why do the peoples mutter empty threats?  
<sup>2</sup>Why do the kings of the earth rise up in revolt,  
and the princes plot together, \*  
against the LORD and against his Anointed?  
<sup>3</sup>“Let us break their yoke,” they say; \*  
“let us cast off their bonds from us.”  
<sup>4</sup>He whose throne is in heaven is laughing; \*  
the Lord has them in derision.  
<sup>5</sup>Then he speaks to them in his wrath, \*  
and his rage fills them with terror.  
<sup>6</sup>“I myself have set my king \*  
upon my holy hill of Zion.”  
<sup>7</sup>Let me announce the decree of the LORD: \*  
he said to me, “You are my Son;  
this day have I begotten you.  
<sup>8</sup>Ask of me, and I will give you the nations for your inheritance \*  
and the ends of the earth for your possession.  
<sup>9</sup>You shall crush them with an iron rod \*  
and shatter them like a piece of pottery.”

<sup>10</sup>And now, you kings, be wise; \*  
be warned, you rulers of the earth.  
<sup>11</sup>Submit to the LORD with fear, \*  
and with trembling bow before him;  
<sup>12</sup>Lest he be angry and you perish; \*  
for his wrath is quickly kindled.  
<sup>13</sup>Happy are they all \*  
who take refuge in him!

## **SECOND READING: Ephesians 4:7-8, 11-16**

*The people sit.*

A Reading from Paul's letter to the Church in Ephesus.

<sup>7</sup>Each of us was given grace according to the measure of Christ's gift.  
<sup>8</sup>Therefore it is said,  
"When he ascended on high he made captivity itself a captive;  
he gave gifts to his people."  
<sup>11</sup>The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, <sup>12</sup>to equip the saints for the work of ministry, for building up the body of Christ, <sup>13</sup>until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. <sup>14</sup>We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. <sup>15</sup>But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, <sup>16</sup>from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

*Reader*           The Word of the Lord.  
*People*            **Thanks be to God.**

*Silence may follow.*

**SEQUENCE HYMN *Santo, santo, santo* [Holy, holy, holy] (WLP 785)**

*All stand.*

San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi  
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.  
heart is glad to say the words: you are ho - ly, Lord.

**GOSPEL: Mark 1:1-15**

*All stand.*

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* ***Glory to you, Lord Christ.***

<sup>1</sup>The beginning of the good news of Jesus Christ, the Son of God.

<sup>2</sup>As it is written in the prophet Isaiah,

“See, I am sending my messenger ahead of you,  
who will prepare your way;

<sup>3</sup>the voice of one crying out in the wilderness:

‘Prepare the way of the Lord,  
make his paths straight.’”

<sup>4</sup>John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. <sup>5</sup>And people from the whole Judean



countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. <sup>6</sup>Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. <sup>7</sup>He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. <sup>8</sup>I have baptized you with water; but he will baptize you with the Holy Spirit."

<sup>9</sup>In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. <sup>10</sup>And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. <sup>11</sup>And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

<sup>12</sup>And the Spirit immediately drove him out into the wilderness. <sup>13</sup>He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him.

<sup>14</sup>Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, <sup>15</sup>and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

*Deacon*        The Gospel of the Lord.  
*People*        ***Praise to you, Lord Christ.***

## **THE SERMON**

### **THE CREED**

*All stand.*

We believe in one God,  
    the Father, the Almighty,  
    maker of heaven and earth,  
    of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
    the only Son of God,

eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
    On the third day he rose again  
        in accordance with the Scriptures;  
    he ascended into heaven  
        and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son.  
    With the Father and the Son he is worshiped and glorified.  
    He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
    and the life of the world to come. Amen.

## **THE PRAYERS OF THE PEOPLE**

*All remain standing.*

With all our heart and with all our mind, let us pray to the Lord, saying,  
“Lord, have mercy.”

For the peace of the world, for the welfare of the holy Church of God, and  
for the unity of all peoples, let us pray to the Lord.

***Lord, have mercy.***

For our Bishop, and for all the clergy and people, let us pray to the Lord.  
***Lord, have mercy.***

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.  
***Lord, have mercy.***

For this city and for every city and community, and for those who live in them, let us pray to the Lord.  
***Lord, have mercy.***

For those torn apart by war, especially the Ukraine, for the people of Russia that oppose this war, be with them and protect them. Give the rest of the world a way to help lend aid and find a way to end the wars that plague the world, let us pray to the Lord.  
***Lord, have mercy.***

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.  
***Lord, have mercy.***

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.  
***Lord, have mercy.***

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.  
***Lord, have mercy.***

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.  
***Lord, have mercy.***

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.  
***Lord, have mercy.***

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

***Lord, have mercy.***

In the communion of St. Mark and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

***To thee, O Lord our God.***

*Silence*

*The Celebrant adds a concluding Collect.*

## **THE PEACE**

*All stand.*

*Celebrant*        The peace of the Lord be always with you.  
*People*            ***And also with you.***

*Then the Ministers and the People may greet one another in the name of the Lord.*

## The Holy Communion

### **OFFERTORY SENTENCE**

*The Celebrant says*

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalm 50:14*

### **OFFERTORY HYMN *Sweet, Sweet Spirit* (LEVAS 120)**

The musical notation is for a hymn in 4/4 time, G major. It features a treble clef staff and a bass clef staff. The melody is primarily in the treble clef, with a supporting bass line. The piece concludes with a double bar line and a repeat sign.

1. There's a sweet, sweet Spir - it in this place, \_\_\_\_\_ And I  
 (2. There are) bless - ings you can - not re - ceive \_\_\_\_\_ Till you  
 (3. If you) say He saved you from your sin, \_\_\_\_\_ Now you're

1. know that it's the Spir - it of the Lord. \_\_\_\_\_ There are  
 2. know Him in His full - ness, and be - lieve. \_\_\_\_\_ You're the  
 3. weak, you're bound, and can - not en - ter in, \_\_\_\_\_ you can

1. sweet ex - pres - sions on each face, \_\_\_\_\_ And I  
 2. one to pro - fit when you say, \_\_\_\_\_ "I am  
 3. make it right if you will yield; \_\_\_\_\_ You'll en -

1. know they feel the pres - ence of the Lord.  
2. going to walk with Je - sus all the way."  
3. joy the Ho - ly Spir - it that we feel.

Sweet Ho - ly Spir - it, Sweet Heav - en - ly Dove,

Stay right here with us, fill - ing us with your love.

And for these bless - ings — we lift our hearts in

praise; With - out a doubt we'll know — that we have

1.-2. 3.  
been re - vived when we shall leave this place. 2. There are  
3. If you place.

# The Great Thanksgiving

## SURSUM CORDA

*The People remain standing.*

*Celebrant*        The Lord be with you.  
*People*            **And also with you.**  
*Celebrant*        Lift up your hearts.  
*People*            **We lift them to the Lord.**  
*Celebrant*        Let us give thanks to the Lord our God.  
*People*            **It is right to give him thanks and praise.**

## PROPER PREFACE

*Facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For in the multitude of your saints you have surrounded us with a great cloud of witnesses, that we might rejoice in their fellowship, and run with endurance the race that is set before us; and, together with them, receive the crown of glory that never fades away. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS *S 125 Holy, holy, holy (Proulx)*

*Celebrant and People*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

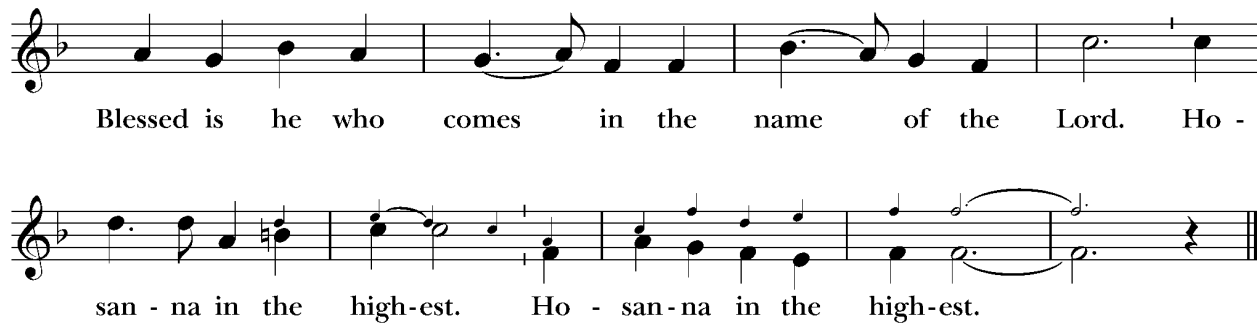


heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.





## WORDS OF INSTITUTION

*The People stand or kneel.*

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People*

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

## EPICLESIS (BCP p. 369)

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Mark and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

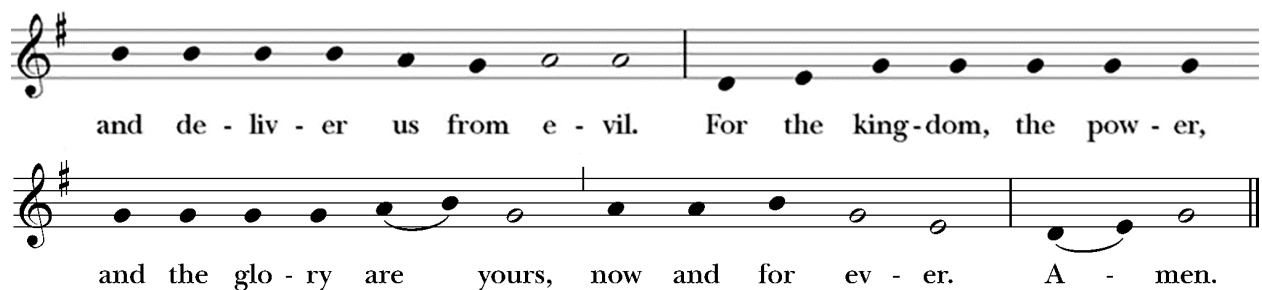
By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

### **THE LORD'S PRAYER S 149 *The Lord's Prayer (Contemporary)* (Robinson)**

As our Savior Christ has taught us, we now pray,

*People and Celebrant*

Our Fa - ther in hea - ven, hal - lowed be your Name,  
your king - dom come, your will be done, on earth as in  
hea - ven. Give us to - day our dai - ly bread.  
For - give us our sins as we for - give those who  
sin a - gainst us. Save us from the time of trial,



and de - liv - er us from e - vil. For the king - dom, the pow - er,  
and the glo - ry are yours, now and for ev - er. A - men.

## The Breaking of the Bread


### FRACTION ANTHEM

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

### AGNUS DEI S 164 *Jesus, Lamb of God (Schubert/Proulx)*



Je - sus, Lamb of God: have mer - cy on us.



Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

## INVITATION

*The Celebrant says*

The Gifts of God for the People of God.

## COMMUNION HYMN *Taste and See* (LEVAS 154)

Taste and see. Taste and see the good - ness

of the Lord. O Taste and see. Taste and

**Fine**

see the good - ness of the Lord, \_\_\_\_\_ of the Lord.

1. I will bless the Lord \_\_\_\_\_ at all times. \_\_\_\_\_  
 2. Glo - ri - fy the Lord \_\_\_\_\_ with \_\_\_\_\_ me. \_\_\_\_\_  
 3. Wor - ship \_\_\_\_\_ the Lord \_\_\_\_\_ all you peo - ple. \_\_\_\_\_

1. — His praise \_\_\_\_\_ shall al - ways — be on my  
 2. — To - geth - er \_\_\_\_\_ let us all \_\_\_\_\_ praise His  
 3. — You'll \_\_\_\_\_ want for noth - ing \_\_\_\_\_ if you

1. lips; \_\_\_\_\_ my soul \_\_\_\_\_ shall  
 2. name. \_\_\_\_\_ I called \_\_\_\_\_ the  
 3. ask. \_\_\_\_\_ Taste \_\_\_\_\_ and

1. glo - ry \_\_\_\_\_ in the Lord; \_\_\_\_\_ for  
 2. Lord \_\_\_\_\_ and He an - swered me; \_\_\_\_\_ from  
 3. see \_\_\_\_\_ that God is good; \_\_\_\_\_ in

*D.C.*

1. He \_\_\_\_\_ has been \_\_\_\_\_ so good to me. \_\_\_\_\_  
 2. all \_\_\_\_\_ my trou - bles \_\_\_\_\_ He set me free. \_\_\_\_\_  
 3. Him \_\_\_\_\_ we need \_\_\_\_\_ put all our trust. \_\_\_\_\_

**SECONDARY COMMUNION HYMN *As we gather at your table*  
 (Raquel) (WLP 763)**

1. As we gath - er at your  
 2. Turn our wor - ship in - to

Ta - ble, as we lis - ten to your Word, help us  
 wit - ness in the sac - ra - ment of life; send us

know, O God, your pres - ence; let our hearts and minds be  
 forth to love and serve you, bring - ing peace where there is

stirred. Nour - ish us with sa - cred sto - ry till we  
 strife. Give us, Christ, your great com - pas - sion to for -

claim it as our own; teach us through this ho - ly  
 give as you for - gave; may we still be - hold your



ban - quet how to make Love's vic - t'ry known.  
 in - age in the world you died to save. *to verse 3*

*Optional Descant*

3. Gra - cious Spi - rit, help us  
 3. Gra - cious Spi - rit, help us

sum - mon oth - er guests to share that Feast where tri -  
 sum - mon oth - er guests to share that Feast where tri -

um - phant Love will wel - come those who had been last and

um - phant Love will wel - come those who had been last and

The first system of the musical score consists of two vocal staves and a piano accompaniment. The vocal staves are in a soprano and alto register, both with lyrics. The piano accompaniment is in the right and left hands, providing harmonic support for the vocal lines. The key signature is three flats (B-flat, E-flat, A-flat) and the time signature is common time (C).

least. There no more will en - vy blind us nor will

least. There no more will en - vy blind us nor will

(Ped.)

The second system continues the musical score with two vocal staves and piano accompaniment. The vocal staves have lyrics. The piano accompaniment includes a fermata over a whole note chord in the right hand, with the instruction "(Ped.)" below it. The key signature and time signature remain the same as in the first system.

pride our peace des - troy, as we join with saints and

pride our peace des - troy, as we join with saints and

The third system of the musical score features two vocal staves and piano accompaniment. The vocal staves have lyrics. The piano accompaniment continues with harmonic support. The key signature and time signature are consistent with the previous systems.

an - gels to re - peat the sound - ing joy.

an - gels to re - peat the sound - ing joy.

## POST-COMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## BLESSING

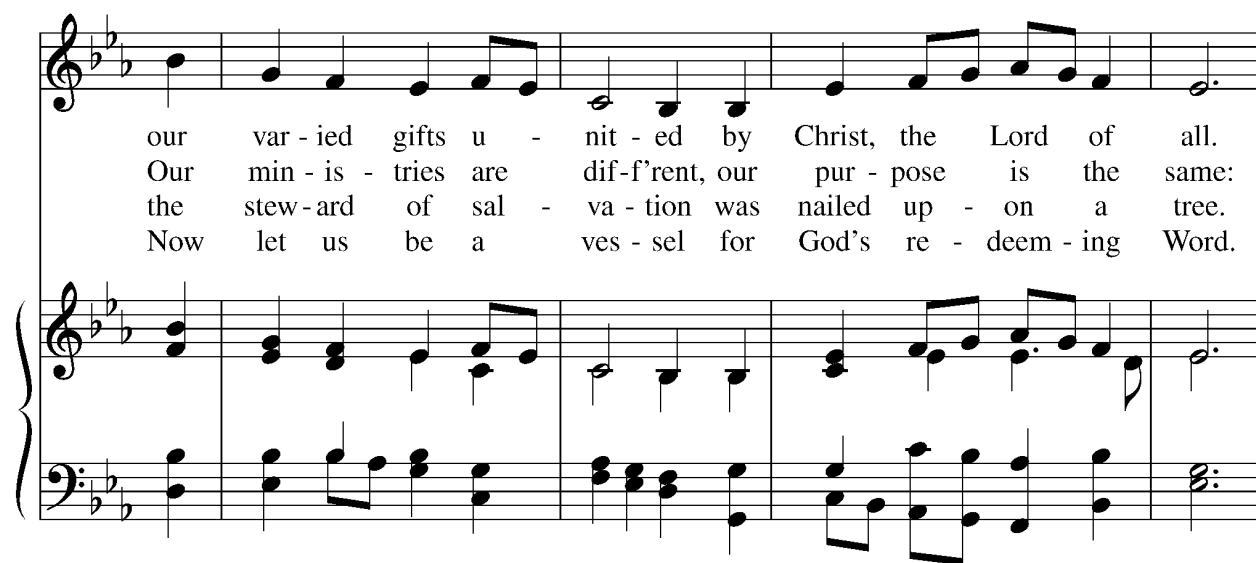
*The Priest blesses the people, saying*

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

**CONCLUDING HYMN *We all are one in mission (Nyland)* (WLP 778)**



1. We all are one in mis-sion, we all are one in call,  
2. We all are called for ser-vice to wit-ness in God's name.  
3. We all be-hold one vi-sion, a stark re-al-i-ty;  
4. Now let us be u-nit-ed and let our song be heard.



our var-ied gifts u-nit-ed by Christ, the Lord of all.  
Our min-is-tries are dif-f'rent, our pur-pose is the same:  
the stew-ard of sal-va-tion was nailed up-on a tree.  
Now let us be a ves-sel for God's re-deem-ing Word.



A sin - gle, great com - mis - sion com - pels us from a - bove  
to touch the lives of oth - ers by God's sur - pris - ing grace,  
Yet res - ur - rect - ed Jus - tice gives rise that we may share  
We all are one in mis - sion, we all are one in call,

to plan and work to - geth - er that all may know Christ's love.  
so peo - ple of all na - tions may feel God's warm em - brace.  
free re - con - cil - i - a - tion and hope a - mid de - spair.  
our var - ied gifts u - nit - ed by Christ, the Lord of all.

## DISMISSAL

Let us go forth in the name of Christ.

*People*      ***Thanks be to God.***

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