



The Episcopal Diocese  
of Pennsylvania

## The Fifth Sunday of Easter

May 10<sup>th</sup>

in the year of our Lord  
2020

## Morning Prayer, Rite II

According to the Book of Common Prayer

9:00 AM

*Live-streaming service*

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### The Opening Sentence

*All stand as are able*

Christ has entered, not into a sanctuary made with hands,  
a copy of the true one, but into heaven itself, now to  
appear in the presence of God on our behalf.

*-Hebrews 9:24*

### The Invitatory and Psalter

*All stand as are able*

Officiant	Lord, open our lips.
People	And our mouth shall proclaim your praise.

*Officiant and People*

Glory to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and will be forever.  
Amen.

Christ our Passover      Pascha nostrum      1 Corinthians 5:7-8, Romans 6:9-11, 1 Corinthians 15:20-22

Officiant      Alleluia. The Lord is risen indeed.  
People      Come let us adore him. Alleluia.

Alleluia.  
Christ our Passover has been sacrificed for us; \*  
therefore let us keep the feast,  
Not with the old leaven, the leaven of malice and evil, \*  
but with the unleavened bread of sincerity and truth. Alleluia.

Christ being raised from the dead will never die again; \*  
death no longer has dominion over him.  
The death that he died, he died to sin, once for all; \*  
but the life he lives, he lives to God.  
So also consider yourselves dead to sin, \*  
and alive to God in Jesus Christ our Lord. Alleluia.

Christ has been raised from the dead, \*  
the first fruits of those who have fallen asleep.  
For since by a man came death, \*  
by a man has come also the resurrection of the dead.  
For as in Adam all die, \*  
so also in Christ shall all be made alive. Alleluia

The Psalm

Psalm 8    *Domine, Dominus noster*

- 1      O LORD our Governor, \*  
        how exalted is your Name in all the world!
- 2      Out of the mouths of infants and children \*  
        your majesty is praised above the heavens.
- 3      You have set up a stronghold against your adversaries, \*  
        to quell the enemy and the avenger.

- 4      When I consider your heavens, the work of your fingers, \*  
        the moon and the stars you have set in their courses,
- 5      What is man that you should be mindful of him? \*  
        the son of man that you should seek him out?
- 6      You have made him but little lower than the angels; \*  
        you adorn him with glory and honor;
- 7      You give him mastery over the works of your hands; \*  
        you put all things under his feet:
- 8      All sheep and oxen, \*  
        even the wild beasts of the field,
- 9      The birds of the air, the fish of the sea, \*  
        and whatsoever walks in the paths of the sea.
- 10     O LORD our Governor, \*  
        how exalted is your Name in all the world!

Glory to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and will be forever. Amen.

## The First Lesson

Lev. 8:1-13, 30-36

Reader      A reading from the Book of Leviticus.

The Lord spoke to Moses, saying: Take Aaron and his sons with him, the vestments, the anointing-oil, the bull of sin-offering, the two rams, and the basket of unleavened bread; and assemble the whole congregation at the entrance of the tent of meeting. And Moses did as the Lord commanded him. When the congregation was assembled at the entrance of the tent of meeting, Moses said to the congregation, 'This is what the Lord has commanded to be done.'

Then Moses brought Aaron and his sons forward, and washed them with water. He put the tunic on him, fastened the sash around him, clothed him with the robe, and put the ephod on him. He then put the decorated band of the ephod around him, tying the ephod to him with it. He placed the breastpiece on him, and in the breastpiece he put the Urim and the Thummim. And he set the turban on his head, and on the turban, in front, he set the golden ornament, the holy crown, as the Lord commanded Moses.

Then Moses took the anointing-oil and anointed the tabernacle and all that was in it, and consecrated them. He sprinkled some of it on the altar seven times, and anointed the altar and all its utensils, and the basin and its base, to consecrate them. He poured some of the anointing-oil

on Aaron's head and anointed him, to consecrate him. And Moses brought forward Aaron's sons, and clothed them with tunics, and fastened sashes around them, and tied head-dresses on them, as the Lord commanded Moses.

Then Moses took some of the anointing-oil and some of the blood that was on the altar and sprinkled them on Aaron and his vestments, and also on his sons and their vestments. Thus he consecrated Aaron and his vestments, and also his sons and their vestments.

And Moses said to Aaron and his sons, 'Boil the flesh at the entrance of the tent of meeting, and eat it there with the bread that is in the basket of ordination-offerings, as I was commanded, "Aaron and his sons shall eat it"; and what remains of the flesh and the bread you shall burn with fire. You shall not go outside the entrance of the tent of meeting for seven days, until the day when your period of ordination is completed. For it will take seven days to ordain you; as has been done today, the Lord has commanded to be done to make atonement for you. You shall remain at the entrance of the tent of meeting day and night for seven days, keeping the Lord's charge so that you do not die; for so I am commanded.' Aaron and his sons did all the things that the Lord commanded through Moses.

Reader            Here ends the reading.

## The Song of Moses

I will sing to the Lord, for he is lofty and uplifted; \*  
the horse and its rider has he hurled into the sea.

The Lord is my strength and my refuge; \*  
the Lord has become my Savior.

This is my God and I will praise him, \*  
the God of my people and I will exalt him.

The Lord is a mighty warrior; \*  
Yahweh is his Name.

The chariots of Pharaoh and his army has he hurled into the sea; \*  
the finest of those who bear armor have been drowned in the Red Sea.

The fathomless deep has overwhelmed them; \*  
they sank into the depths like a stone.

Your right hand, O Lord, is glorious in might; \*  
your right hand, O Lord, has overthrown the enemy.

Who can be compared with you, O Lord, among the gods? \*  
who is like you, glorious in holiness, awesome in renown, and worker of wonders?

You stretched forth your right hand; \*  
the earth swallowed them up.

With your constant love you led the people you redeemed; \*  
with your might you brought them in safety to your holy dwelling.

You will bring them in and plant them \*  
on the mount of your possession,

The resting-place you have made for yourself, O Lord, \*

the sanctuary, O Lord, that your hand has established.  
The Lord shall reign \*  
for ever and for ever.

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

## The Second Lesson

Luke 4:16-30

Reader            A reading from the Gospel of Luke

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

‘The Spirit of the Lord is upon me,  
because he has anointed me  
to bring good news to the poor.  
He has sent me to proclaim release to the captives  
and recovery of sight to the blind,  
to let the oppressed go free,  
to proclaim the year of the Lord’s favour.’

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, ‘Today this scripture has been fulfilled in your hearing.’ All spoke well of him and were amazed at the gracious words that came from his mouth. They said, ‘Is not this Joseph’s son?’ He said to them, ‘Doubtless you will quote to me this proverb, “Doctor, cure yourself!” And you will say, “Do here also in your home town the things that we have heard you did at Capernaum.”’ And he said, ‘Truly I tell you, no prophet is accepted in the prophet’s home town. But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up for three years and six months, and there was a severe famine over all the land; yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. There were also many lepers\* in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian.’ When they heard this, all in the synagogue were filled with rage. They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. But he passed through the midst of them and went on his way.

Reader            Here ends the reading.

## The Song of the Redeemed

O ruler of the universe, Lord God,  
great deeds are they that you have done, \*  
surpassing human understanding.

Your ways are ways of righteousness and truth, \*  
O King of all the ages.

Who can fail to do you homage, Lord,  
and sing the praises of your Name? \*  
for you only are the holy One.  
All nations will draw near and fall down before you, \*  
because your just and holy works have been revealed.

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

The Sermon

The Rt. Rev. Daniel G.P. Gutiérrez

### The Apostles' Creed

*Officiant and People together, all standing*

I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

### The Prayers

*The People stand or kneel*

Officiant      The Lord be with you.  
People         And also with you.  
Officiant      Let us pray

### *Officiant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

### The Suffrages

V. Save your people, Lord, and bless your inheritance;  
R. Govern and uphold them, now and always.  
V. Day by day we bless you;  
R. We praise your Name for ever.  
V. Lord, keep us from all sin today;  
R. Have mercy on us, Lord, have mercy.  
V. Lord, show us your love and mercy;  
R. For we put our trust in you.  
V. In you, Lord, is our hope;  
R. And we shall never hope in vain.

### The Collects

#### The Collect of the Day

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

#### Collect for Sundays

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. *Amen.*

### A Collect for Mission

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. *Amen.*

### Intercessions

#### The General Thanksgiving

*Officiant and People*

Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,  
by giving up our selves to your service,  
and by walking before you in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. *Amen.*

#### A Prayer of St. Chrysostom

Officiant

Almighty God, you have given us grace at this time with  
one accord to make our common supplication to you;  
and you have promised through your well-beloved Son  
that when two or three are gathered together in his Name  
you will be in the midst of them: Fulfill now, O Lord, our  
desires and petitions as may be best for us; granting us in  
this world knowledge of your truth, and in the age to come  
life everlasting. *Amen.*

Officiant            Let us bless the Lord.

People              Thanks be to God.



May the God of hope fill us with all joy and peace in  
believing through the power of the Holy Spirit. Amen. Romans 15:13